

IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF TENNESSEE  
EASTERN DIVISION

JAMIE HAMILTON, and wife,  
BONNIE HAMILTON

Plaintiffs,

VS.

NO. 1-97-1261-B

GARY MYERS, as Executive Director  
of the Tennessee Wildlife Resources  
Agency, et al,

Defendants.

AND

GARY ARNETT, SHELLY ARNETT,  
and JOHN PAUL ARNETT, by next  
friend, GARY ARNETT,

Plaintiffs,

VS.

NO. 1-98-1263-B

GARY MYERS, as Executive Director  
of the Tennessee Wildlife Resources  
Agency, et al.,

Defendants.

FILED BY SC D.C.  
05 MAY 10 PM 2:53  
ROBERT R. DI TROLD  
CLERK OF U.S. DIST. CT  
WD OF TN-JACKSON

~~PROPOSED~~ ORDER GRANTING LEAVE TO FILE REPLY BRIEF

This matter came to be heard before the Court on the 10<sup>th</sup> day of May,  
2005, wherein the Court finds that the Defendant's Motion is well-taken,

IT IS, THEREBY, ORDERED that the Defendants are granted leave of Court to file a Reply Brief to the Plaintiffs' Responses to Defendants' Motion for an Order Compelling the Joinder of a Necessary Party within ten (10) days from the entry of this Order.

ENTER this the 10<sup>th</sup> day of May, 2005.

  
\_\_\_\_\_  
~~J. DANIEL BREEN, DISTRICT JUDGE~~

APPROVED FOR ENTRY:

SPRAGINS, BARNETT, COBB & BUTLER, PLC

By: 

CHARLES H. BARNETT #8721

CLINTON H. SCOTT #23008

Attorney for Defendants

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**CERTIFICATE OF SERVICE**

The undersigned certifies that a true copy of the foregoing has been served on:

Mr. Robert M. Fargarson  
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Mr. Glen G. Reid  
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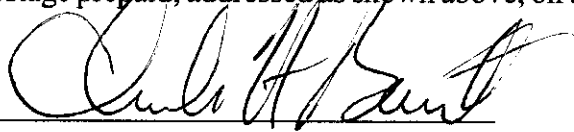
Ms. Gale Norton, Secretary of Interior  
U. S. Department of Interior  
1849 C Street, N.W.  
Mail Stop: 7229 MIB  
Washington, D.C. 20240-0001

Mr. Alberto R. Gonzalez, Attorney General  
U. S. Department of Justice  
950 Pennsylvania Avenue  
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Washington, D.C. 20530-0001

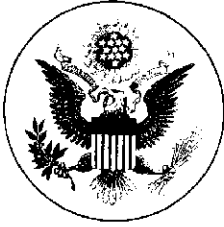
Mr. John Harrington  
Regional Solicitor's Office  
U. S. Department of Interior  
75 Spring Street, SW, Suite 304  
Atlanta, GA 30303

Mr. Terrell L. Harris  
U.S. Department of Justice  
800 Clifford David Federal Building  
167 N Main Street  
Memphis, TN 38103

by depositing the same in the United States Mail, postage prepaid, addressed as shown above, on the  
9<sup>th</sup> day of May, 2005.



A handwritten signature in black ink, appearing to read "Charles H. Sant", is written over a horizontal line.



## Notice of Distribution

This notice confirms a copy of the document docketed as number 169 in case 1:97-CV-01261 was distributed by fax, mail, or direct printing on May 11, 2005 to the parties listed.

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Honorable J. Breen  
US DISTRICT COURT